

**Application for Financial Assistance Under SSIP Scheme-2017-21
 (Alumni Innovators)**

Part-1 General Information

1. **Project Title:**
2. **Project Domain:**
3. **Details of Applicant(s) (Start with Team Leader) :**

| Sr. No. | Name | Course | Dept. | Year of Passing | Email | Phone |
|---------|------|--------|-------|-----------------|-------|-------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |

4. **Details of Internal/External Mentor (if any):**

| Sr. No. | Name | Designation & Association | Email | Phone |
|---------|------|---------------------------|-------|-------|
| 1 | | | | |

5. **Approximate Duration of Project:**
6. **Approximate Project Cost:**

(Attach detailed resume of all applicants with this form.)

Part-2 Project Detail

1. **Type of Proposal (PoC/Prototype/IPR):**
2. **Description of Problem:**
3. **Review of Existing Solution to the Problem, if any, and their Limitations:**
4. **Innovative Solution Proposed in this Project:**
5. **Outline of System Architecture and Science & Technology Involved in this Project:**
6. **Work Plan giving Stepwise Activities and Sub-Activities to achieve Project Objective:**
7. **Expected Outcome of the Project:**
8. **Specify if Project can considered for filing Patent or other IP:
 (Attach Patent Art Search Report (PASR))**
9. **Summary of Estimated Project Cost:**

| Sr. No. | Details | Cost | Remarks |
|---------|------------------------------|------|--------------|
| 1 | Equipment | | Annexure-I |
| 2 | Raw material and Consumables | | Annexure-II |
| 3 | Professional Services | | Annexure-III |
| 4 | IPR Services | | Annexure-IV |
| | Total | | |

Certificate from Innovator(S)

Project Title:

1. I/We agree to abide by terms and conditions of the SSIP guidelines.
2. I/We did not submit this or a similar project proposal elsewhere for financial support.
3. I/We agree to submit the project on completion of event.
4. I/We understand that reimbursement of any expenditures made is subject to production of original bills issued by firm/agency/shop possessing CST/VAT/TIN/GST and other as applicable. Financial aid under SSIP is only at a reasonable level to enable students to carry out the project.

Date:

Name and Signature of Innovator(s)

1.

2

3

4.

Prior Art Search Report

1. Title of proposed Project:
2. Abstract of proposed Project (300 words):
3. Search Methodology:
 - a) Period of Search: Before DD/MM/YYYY
 - b) List of Patent Database & Non-patent References Searched:
(e.g. INPASS, Espacenet, Wipo, IEEE, ACM, Google, etc)
 - c) List of Relevant Key words or Search Strings used in Search:
 - d) Few Outcomes of Search Strings

| Sr. No. | Database/Search source | Search String | Number of Hits |
|---------|------------------------|---------------|----------------|
| | | | |
| | | | |
| | | | |

4. Search Results:
 - a) Patent Reference

| Sr. No. | Patent Database | Citation Title | Reference number | % Relevance |
|---------|-----------------|----------------|------------------|-------------|
| | | | | |
| | | | | |
| | | | | |

- b) Non-Patent Reference

| Sr. No. | Search source | Citation Title | % Relevance |
|---------|---------------|----------------|-------------|
| | | | |
| | | | |
| | | | |

5. Observations and Conclusion about Novelty in proposed Project:

Annexure-I

| Sr. No. | Equipments | | | Total Cost | Justification |
|--------------------------|--------------------|--------------------------|--------------------------|-------------------|----------------------|
| | Description | Quantity required | Rate per quantity | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Expenditure | | | | | |

Annexure-II

| Sr. No. | Raw material and Consumables | | | Total Cost | Justification |
|--------------------------|-------------------------------------|--------------------------|--------------------------|-------------------|----------------------|
| | Description | Quantity required | Rate per quantity | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Expenditure | | | | | |

Annexure-III

| Sr. No. | Professional Services | Cost | Justification |
|--------------------------|------------------------------|-------------|----------------------|
| | Description | | |
| | | | |
| | | | |
| | | | |
| Total Expenditure | | | |

Annexure-IV

| Sr. No. | IPR Related Activities | Cost | Justification |
|--------------------------|-------------------------------|-------------|----------------------|
| | Description | | |
| | | | |
| | | | |
| Total Expenditure | | | |

